

New State Jersey Chamber of Commerce 216 West State Street, Trenton NJ 08609 njchamber.com | (609) 989-7888

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TRENTON WATCH May 2025

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CHILDCARE

| Support | <u>S3910</u> | |
|---------|--------------|--|
| | Sponsors | Ruiz (D29); Turner (D15) |
| | Summary | Makes various changes to provision of preschool aid and facilities requirements; establishes Univeral Preschool Implementation Steering Committee; requires full-day kindergarten in all school districts. |
| | History | Reported form Senate Education as a committee substitute, 2nd reading in Senate. Referred to Senate Budget and Appropriations Committee. |

CRIMES AND PENALTIES

| Support | <u>S3587</u> | |
|---------|--------------|---|
| | Sponsors | Burzichelli (D3); Schepisi (R39) / Danielsen (D17); Sauickie (R12); Simmons (D3) |
| | Summary | Upgrades, and in some circumstances provides for extended terms of imprisonment for, certain retail theft crimes, addresses gift card fraud, and authorizes new Attorney General initiatives to address organized retail theft. |
| | History | 04/01/2025—Signed by the Governor P.L.2025, c.39. |

EDUCATION

| | <u>S3776</u> | |
|-----------------------|--------------|--|
| | Sponsors | Turner (D15); McKnight (D31) |
| | Summary | Establishes Chronic Absenteeism Task Force. |
| Seeking Amendments | History | Reported from Senate Education with committee amendments, 2nd reading in Senate. |

ENVIRONMENT

| | <u>A5009</u> | |
|-----------------------------------|--------------|--|
| | Sponsors | Collazos-Gill (D27); Hall (D28); Kennedy (D22) |
| Ξq | Summary | "Packaging and Paper Product Stewardship Act." |
| Oppose – Seeking Amendments | History | Reported from Assembly Environment as a committee substitute, referred to Assembly Science, Innovation and Technology Committee. |

HIGHER EDUCATION

| | <u>S4009</u> | |
|---------|--------------|--|
| | Sponsors | Zwicker (D16); Cryan (D20) |
| | Summary | Directs DOLWD to develop and maintain industry-valued credential list. |
| Support | History | Reported from Senate Labor committee, 2nd reading in Senate. |

| Support | <u>S4012</u> | |
|---------|--------------|---|
| | Sponsors | Zwicker (D16); Singleton (D7) |
| | Summary | Establishes "New Economy Opportunity Skills System Pilot Program" to strengthen alignment and collaboration between local workforce development boards, community colleges, and county vocational school districts; makes appropriation. |
| | History | Reported from Senate Labor with committee amendments, 2nd reading in Senate. Referred to Senate Budget and Appropriations Committee. |

LABOR

| Oppose | <u>A4618</u> | |
|--------|--------------|---|
| | Sponsors | Verrelli (D15); Lopez (D19); Calabrese (D36) |
| | Summary | Requires official inspection facility employees covered by collective bargaining agreement to be offered employment following contract renewal or award of new contract; requires collective bargaining agreement to be binding in certain cases. |
| | History | Reported from Assembly Transportation committee, 2nd reading in Assembly. |

| | <u>A5358</u> | |
|--------|--------------|---|
| | Sponsors | Haider (D37); McCoy (D14); Kane (D6) |
| | Summary | Adjusts qualification threshold for New Jersey Secure Choice Saving Program. |
| Oppose | History | Transferred to Assembly State and Local Government Committee. Reported out of committee, 2nd reading in Assembly. |

| | <u>A5433</u> | |
|--------|--------------|--|
| | Sponsors | Reynolds-Jackson (D15) |
| | Summary | Increases minimum wage for tipped workers. |
| Oppose | History | Transferred to Assembly State and Local Government Committee. Heard for discussion only. |

MINORITY & ETHNIC AFFAIRS

| Oppose | <u>A4586</u> | |
|--------|--------------|---|
| | Sponsors | Sumter (D35); Reynolds-Jackson (D15); Hall (D28) |
| | Summary | Establishes "Minority and Women-Owned Businesses State Contractor Remedies Act." |
| | History | Transferred to Assembly Community Development and Womens Affairs Committee. Reported with committee substitute, referred to Assembly Labor Committee. |

| Support | <u>A4723</u> | |
|---------|--------------|---|
| | Sponsors | Reynolds-Jackson (D15); Park (D37); Atkins (D20) |
| | Summary | Modifies title and role of Chief Diversity Officer; establishes New Jersey Office of Supplier Development and Business Opportunities. |
| | History | Transferred to Assembly Community Development and Womens Affairs Committee. Reported with committee amendments, referred to Assembly Labor Committee. |

PUBLIC CONTRACTS

| Support | <u>A4486</u> | |
|---------|--------------|---|
| | Sponsors | Sumter (D35); Speight (D29) |
| | Summary | Establishes State contract goal for socially and economically disadvantaged businesses. |
| | History | Transferred to Assembly Community Development and Womens Affairs Committee. Reported from committee, referred to Assembly Labor Committee. |

PUBLIC SAFETY

| Oppose | <u>A3036</u> | |
|--------|--------------|---|
| | Sponsors | Calabrese (D36); Park (D37); Haider (D37) |
| | Summary | "Swift Access For Emergency Response Actions Preservation Program (SAFER APP)"; authorizes Attorney General to order turn-by-turn navigation systems to reroute vehicular traffic under certain conditions. |
| | History | Reported from Assembly State and Local Government with committee amendments, 2nd reading in Assembly. |

PUBLIC UTILITIES

| | <u>A4844</u> | |
|--------|--------------|---|
| | Sponsors | Kennedy (D22); Reynolds-Jackson (D15); Hall (D28) |
| Oppose | Summary | Requires BPU to establish beneficial building electrification and decarbonization program and requires certain entities to submit plans to implement individual beneficial building electrification and decarbonization programs. |
| | History | Reported from Assembly Telecommunications and Utilities with committee amendments, 2nd reading in Assembly. |
| | <u>A5436</u> | |
| | Sponsors | Schnall (D30); Bagolie (D27); Pintor Marin (D29) |

| Oppose | Summary | Requires BPU to determine and consider lowest reasonable return on equity before approving electric, gas, and water public utility base rate cases. |
|--------|---------|---|
| | History | Reported from Assembly Telecommunication and Utilities committee, referred to Assembly Appropriations Committee. |

| Oppose | <u>A5438</u> | |
|--------|--------------|--|
| | Sponsors | Moen (D5) |
| | Summary | "Public Utility Fair Profit Act"; requires public utilities to take certain actions regarding excess profits and directs fines for violations to fund utility assistance programs. |
| | History | Reported from Assembly Telecommunications and Utilities committee, referred to Assembly Appropriations Committee. |

| Support | <u>A5442</u> | |
|---------|--------------|--|
| | Sponsors | Simmons (D3); Stanley (D18); Collazos-Gill (D27) |
| | Summary | Requires BPU members to have certain experience and complete certain training. |
| | History | Reported from Assembly Telecommunication with committee amendments, 2nd reading in Assembly. |

| | <u>A5466</u> | |
|---------|--------------|---|
| | Sponsors | Bailey (D3); Freiman (D16); Reynolds-Jackson (D15) |
| | Summary | Requires BPU to study effects of data centers on electricity costs. |
| Support | History | Reported from Assembly Telecommunications and Utilities with committee amendments, 2nd reading in Assembly. |

| | <u>A5517</u> | |
|---------|--------------|--|
| | Sponsors | Miller (D4); Hutchison (D4) |
| | Summary | Directs BPU to study feasibility of developing small modular reactors Statewide. |
| Support | History | Reported from Assembly Telecommunication and Utilies with committee amendments, referred to Assembly Appropriations Committee. |

| Support | <u>AJR216</u> | |
|---------|---------------|--|
| | Sponsors | Bailey (D3); Simmons (D3); Danielsen (D17); Pintor Marin (D29) |
| | Summary | Directs BPU to investigate PJM Interconnection, L.L.C.'s Reliability Pricing Model; directs State to promote affordable energy practices and to urge PJM Interconnection, L.L.C. to implement certain reforms. |
| | History | Reported from Assembly Telecommunication and Utilies committee, 2nd reading in Assembly. |

REGULATED PROFESSIONS

| Support | <u>A5572</u> | |
|---------|--------------|---|
| | Sponsors | Stanley (D18); Speight (D29) |
| | Summary | Establishes quorum standards for professional licensing entities under certain circumstances. |
| | History | Reported from Assembly Regulated Professions, referred to Assembly Commerce. Economic Development and Agriculture Committee. |

WORKFORCE DEVELOPMENT

| Support | <u>A2813</u> | |
|---------|--------------|--|
| | Sponsors | Greenwald (D6); Reynolds-Jackson (D15); Speight (D29) / McKnight (D31); Gopal (D11) |
| | Summary | Enters NJ in Social Work Licensure Compact. |
| | History | 05/08/2025—Signed by the Governor P.L.2025, c.51. |
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